

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**FEBRUARY 10, 2005**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, FEBRUARY 10, 2005**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

❖ **MPO ITEMS**

1. **PUBLIC HEARING ITEM** - Public Involvement Policy recommended adoption, presentation by Jamsheed Mehta.
2. **PUBLIC HEARING ITEM** - Congestion Management System Policy recommended adoption, presentation by Jamsheed Mehta.
3. Transportation Improvement Program proposed amendment review/ setting of public hearing date, presentation by Jamsheed Mehta.

❖ **PLANNING COMMISSION ITEMS**

4. Approval of January 13, 2005 meeting minutes.

❖ **SUBDIVISION ITEMS**

**Items 5-1 to Items 5-2 may be taken in one motion unless there are questions or comments.**

5. Consideration of Subdivision Committee recommendations from the meeting of February 3, 2005. Darrell Downing, Denise Sherman, Bill Johnson, present. James Barfield, Mitch Mitchell, Gary Gibbs, and Harold Warner Jr. absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 5-1 (SUB2004-140) Subdivision 12-2-04 Approved, vote (6-0) MAPC 12-9-04 Approved, vote (13-0);

Agenda Item 5-2 (SUB2005-06) Approved, vote (3-0);

- 5-1. **SUB2004-140 – Revised One-Step Final Plat – WATERWALK PHASE 1 ADDITION, located north of Kellogg and west of Broadway.**

**Engineer: Johnson and Associates, Inc.**

**Acreage: 3**

**Total Lots: 1**

- 5-2. **SUB2005-06 – One-Step Final Plat – MARQUEZ ADDITION, located on the northwest corner of 61<sup>st</sup> Street North (US 254) and 127<sup>th</sup> Street East.**

**Engineer: Armstrong Land Survey, P.A.**

**Acreage: 13.0**

**Total Lots: 2**

## ❖ **PUBLIC HEARINGS – ZONING ITEMS**

### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

6. Case No.: ZON2004-67  
Request: Zone change from “LC” Limited Commercial and  
“B” Multi-family Residential to “GC” General Commercial  
General Location: At the southwest corner of Hydraulic Avenue and 13<sup>th</sup> Street North  
District Advisory Board: One considered February 7, 2005  
Presenting Planner: Bill Longnecker  
**Deferred from MAPC 1-13-05**
7. Case No.: CON2005-01  
Request: Amendment to Conditional Use (CON2003-51) to extend the  
deadline for operation of a C & D landfill to cease from April 1, 2005  
to December 31, 2010  
General Location: South of 31<sup>st</sup> Street South and west of K-15  
District Advisory Board: Three considered February 2, 2005  
Presenting Planner: Dale Miller
8. Case No.: ZON2004-69  
Request: Sedgwick County Zone change from “SF-20”  
Single-family Residential to “LI” Limited Industrial  
General Location: On the northeast side of K-96 and Greenwich Road  
Presenting Planner: Scott Knebel
9. Case No.: CON2004-46  
Request: Sedgwick County Conditional Use to amend CU-533  
to allow up to 100 dogs  
Member City: City of Colwich Planning Commission considered January 25, 2005  
General Location: West side of 183<sup>rd</sup> Street West, midway between 61<sup>st</sup> Street North and  
57<sup>th</sup> Street North  
Presenting Planner: Bill Longnecker
10. Case No.: CUP2005-01  
Request: Amendment #13 to DP191 – Wilson Property Community Unit Plan  
General Location: On the south side of 21<sup>st</sup> Street North east of Bradley Fair Parkway  
Presenting Planner: Donna Goltry

## ❖ **PLANNING COMMISSION ITEM**

11. Case No.: DR05-06  
Request: The City of Valley Center seeks annexation of a tract of land located  
adjacent to the Little Arkansas River and the City of Valley Center  
Presenting Planner: David Barber
12. Other matters/adjourment.

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**